

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. JUN 30 1989
Returned to applicant for correction. AUG 21 1989
Corrected application filed. _____ Map filed MAY 14 1984 under 47918

The applicant Brookside Savings and Loan Association
1828 Sawtelle Blvd. of Los Angeles
Street and No. or P.O. Box No. City or Town
California 90025 hereby make application for permission to change the
State and Zip Code No.
point of diversion and place of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under a portion of Permit No. 47790; to wit 117 acre-feet under
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
purchase option with Spanish Springs Association.
Identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .7832 CFS
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lot 4, Section 7, T. 20 N., R. 21 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey and by course and
from which the SW corner of said Section 7 bears S 19°00'00" W, 270 feet, as
distance to a section corner. If on unsurveyed land, it should be stated.
shown on the map on file with the State Engineer for Permit 47919 (for Permit
No.s 36589 & 36590).
6. The existing permitted point of diversion is located within NW 1/4 Seciton 3, T. 20 N., R. 20
E., from which the SW corner of said Section 3
If point of diversion is not changed, do not answer
bears S 04°05'00" W, 2590 feet, as shown on the map on file with the State Engineer
for Permit 47790 (for Permit No.s 39857, 36053, 36054, 36055, 36056 & 36057).
7. Proposed place of use see Exhibit 1 attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use see Exhibit 2 attached
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from 1 January to 31 December of each year.
Month and Day Month and Day
10. Use was permitted from 1 January to 31 December of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Existing cased well. Well house, new pump,
pipe lines, storage tank (if required)
State manner in which water is to be diverted, i.e., diversion structure, ditches,
and distribution lines to individual residences.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$400,000
13. Estimated time required to construct works initiate work within 2 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Countryside Subdivision Unit 2 consists of 168 single family residential units. The water facility system will be intertied to the existing distribution system for Countryside Subdivisions Unit 1A & 1B.

By s/ Michael S. Trudell, Agent
Churn, Fittinghoff & Associates, Inc.
1150 Corporate Blvd.
Reno, Nevada 89502

Compared..... pm/bp

Protested.....

DENIAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Applications 53664 through 53668, inclusive, are herewith denied on the grounds it would not be in the public interest to grant applications to change existing permits that the applicant does not own or control.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of May

A.D. 19 93

[Signature]
State Engineer

PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4, SE 1/4
- SE 1/4, SE 1/4

Section 21:

- NE 1/4, NE 1/4
- SE 1/4, NE 1/4
- N 1/2, N 1/2, NW 1/4, NE 1/4 lying east of State Highway 445
- S 1/2, N 1/2, NW 1/4, NE 1/4
- S 1/2, NW 1/4, NE 1/4 lying west of State Highway 445
- N 1/2, SW 1/4, NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

Section 6:

- E 1/2 Lot 2
- Lot 3
- Lot 4
- Lot 5
- Lot 6
- SW 1/4, SE 1/4

Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

T 21 N., R. 20 E., M.D.M.

Section 23 - 64.4+ Acres:

- S 1/2, NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.
- SE 1/4 - that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

Section 25:

- SW 1/4, NW 1/4
- SE 1/4, NW 1/4
- SW 1/4, NE 1/4
- SE 1/4, NE 1/4
- SW 1/4
- SE 1/4

Section 26:

- NW 1/4, NE 1/4, lying east of State Route 445
- NE 1/4, NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.
- SW 1/4, NE 1/4, lying east of State Route 445
- SE 1/4, NE 1/4
- NW 1/4, SE 1/4, lying east of State Route 445
- NE 1/4, SE 1/4
- SW 1/4, SE 1/4
- SE 1/4, SE 1/4
- SE 1/4, SW 1/4, lying east of State Route 445.

Section 35:

- NE 1/4, NW 1/4, lying east of State Route 445
- SE 1/4, NW 1/4, lying east of State Route 445
- NE 1/4, SW 1/4, lying east of State Route 445
- SW 1/4, SW 1/4, lying east of State Route 445
- SE 1/4, SW 1/4
- NE 1/4
- SE 1/4

Section 36:

- All - Whole Section

Sub.

EXHIBIT 2

47790

Section 3 W of Highway 445 Record of Survey file No. 572078 Survey Map 1246 Washoe County, NV; E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 4; all in T20N, R20E; Section 11; Section 13 except the E $\frac{1}{2}$ NE $\frac{1}{4}$; Section 14W of Highway 33; E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 15; E $\frac{1}{2}$ Section 22; Section 23 W of Highway 33; Section 26 W of Highway 33; Section 27; Section 35 W of Highway 33; and Section 34; all in T21N, R20E.